

**MAYOR**

CLARENCE R. JERNIGAN

**BOARD OF ALDERMEN**

GARY B. BETTS, SR.,  
*Mayor Pro-Tempore*

MELISSA BLALOCK  
RENEE BRYANT  
KEITH D. FOGLEMAN  
NANCY HENDERSON

**CITY OF RANDLEMAN**

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Randleman, NC 27317  
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**CITY ADMINISTRATION**

NICHOLAS HOLCOMB  
*City Manager*

ZACHARY L. HEWETT, MBA  
*Finance Director*

MELODY R. HANCOCK, CMC, NCCMC  
*City Clerk / Purchasing Coordinator*

July 31, 2017

7:00 PM

A scheduled Pre-Agenda meeting was held on the above date with the following members present:

- |                 |   |                       |
|-----------------|---|-----------------------|
| Bucky Jernigan  | ) | Mayor                 |
| Gary Betts      | ) | Mayor Pro-Tempore     |
| Melissa Blalock | ) | Alderwoman            |
| Renee Bryant    | ) |                       |
| Nancy Henderson | ) |                       |
| Keith Fogleman  | ) | Alderman              |
| Nick Holcomb    | ) | City Manager          |
| Zach Hewett     | ) | Finance Director      |
| Don Peeler      | ) | Public Works Director |
| Bob Wilhoit     | ) | Attorney              |

**Meeting Called to Order**

Mayor Jernigan called the meeting to order.

**Brownfields Environmental Grant – Chuck Hoffman, P.G.**

In May of 2017 the City of Randleman was awarded a \$300,000 Brownfields Environmental Clean-up Grant. No matching funds will be required from the City.

Mr. Hoffman of Mid Atlantic Engineering and Environmental Solutions was in attendance and issued information to the Board (Process, Experience, Benefits).

Five sites (JP Stevens Plant, Deep River Dyeing, Worthville Mill, Firestone Building, Alumiworks) were identified with possible environmental concerns.

Mr. Hoffman explained procedures, reporting guidelines and the utilization of funds to spur economic growth and job potential for our City. The funds will be available through September 30, 2020.

### **Downtown Revitalization Grant \$100,000**

The City received notification by Representative, Pat Hurley that funds had been allocated in the amount of \$100,000.00 for our City. Nick proposed the following areas that could be the most beneficial for our City:

Planning costs that will produce a final plan for physical improvements, including architectural and engineering design

Streetscape design and implementation

Wayfinding signage

Nick presented a site plan submitted by Tom's Creek Nursery for the area located behind the Farmers Market. The Board discussed the plan and added thoughts they had on the matter. The Wayfinding signage and City branding was included in the discussion.

### **Sewer Outfall Capacity Study**

Don was on hand to answer question presented by the Board. An approximate cost for the study would be \$35,000.00 and the implementation of this study and repairs are vital to the growth of our City.

Upon Board approval, the following issues will be addressed in the study:

Flow tracking analysis - sewer overflows addressed

Mapping Verification

Hydraulic Model – Determine capacity of outfall

Cost estimates for viable options to increase capacity

### **Payroll Garnishment Fee**

The Finance Department would like the Board to consider charging a fee when instructed to garnish an employee's wages (child support, taxes). The Board discussed the issue and will take it under advisement.

### **Retiree Health Insurance Proposal**

An in-depth discussion was held and upon approval by the Board, Attorney Wilhoit will transfer the Retiree Health Insurance Policy to a legal format.

**Insert Information on Retiree Health Insurance Policy:**

### **Brunch Bill Ordinance Discussion**

On June 29<sup>th</sup>, 2017 the NC General Assembly enacted Senate Bill 155, which gives city and county governments the authority to establish by ordinance the opportunity to begin alcohol sales on Sundays at 10:00 AM.

As no decisions could be made it was a unanimous consensus to place the Ordinance on the Agenda for the August 08, 2017 Board of Aldermen meeting.

**Dates of Importance**

Saturday, August 5<sup>th</sup>, 7:00 PM UBU Concert Commerce Square

Tuesday, August 15<sup>th</sup>, 6:00 PM meeting with Randleman Chamber of Commerce

Thursday, August 24<sup>th</sup>, NRHS Open House

**Adjourn**

A motion to adjourn was made by Alderman Betts seconded by Alderwoman Henderson and unanimously approved.

**Bucky Jernigan, Mayor**

**Melody R. Hancock, CMC-NCCMC  
City Clerk**